



Local Union Financial Statement  
from the  
General Secretary-Treasurer  
Patrick Kellett

November 2020

LOCAL UNION 420  
KEVIN F HEFFERNAN  
14420 TOWNSEND RD  
PHILADELPHIA, PENNSYLVANIA 19154

Period Start Date: 11/14/2020  
Period End Date: 12/12/2020

*This is your Billing Statement. All transactions on this statement have been processed as of your last cash sheet and will reflect all transactions that have occurred during this period.*

**Special Convention Message**

Please note that it is time to prepare for the upcoming 40th General Convention of the United Association that will take place in August of 2021.

**Section 13** of the United Association Constitution provides that **ONLY those members in good standing during the month of March prior to the date of the convention will be counted** in determining the number of delegates to which a local is entitled. It is imperative that you have your membership account records current and up to date. **To comply with the provisions of Section 13, your March 2021 cash sheet must be filed in the General Office NO LATER THAN April 15, 2021.**

**Convention Delegate Determination**

In accordance with the guidelines set forth in Section 12 of the United Association Constitution, the basis of representation of delegates to each convention shall be one (1) delegate for each Local Union, provided that said Local Union shall not have less than twenty (20) members in good standing during the month of March prior to the convention, and one (1) delegate for each additional one hundred (100) members.

**Your Local Union Delegate Estimate, As Of This Cash Sheet**

**Estimated Delegate Count: 45**

1 of 4

United Association  
of Journeyman and Apprentices of the Plumbing  
and Pipe Fitting Industry of the United States and Canada  
Three Park Place, Annapolis, MD 21401 Phone: (410)269-2000 Fax: (410)267-0262